



## GRANT APPLICATION

Application must be typed. Use as much space as necessary to provide a complete answer.

### APPLICANT INFORMATION

<b>Organization Name</b>			
<b>Contact Person</b>			
<b>Title</b>			
<b>E-Mail</b>			
<b>Phone</b>			
<b>Web Address</b>			
<b>Mailing Address</b>			
<b>City, State, Zip</b>			
<b>Type of Organization</b>	<b>Public</b>	<b>Private</b>	<b>Non-Profit</b>
<b>History/Organization Accomplishments</b>			

### EVENT/PROGRAM INFORMATION

<b>Title</b>			
<b>Date(s) and Times</b>			
<b>Location(s)</b> name of park, pier, etc. address and city			
<b>Number of Volunteers</b>			
<b>Number of Participants</b>			
<b>Age of Participants</b>			
<b>Description of Participants</b> ex. 5 <sup>th</sup> graders, neighborhood kids			
<b>Description of Event/Program</b> please be very specific and provide extensive detail			
<b>Marketing and Publicity Summary</b>			

### COMMUNITY SUPPORT



<b>List sponsors</b>	
<b>List in-kind support</b> (donated facilities, volunteers, etc.)	
<b>List monetary support</b>	

**GRANT REQUEST**

<b>Amount of Grant Requested</b>	\$
<b>How will you use this grant money?</b> provide a detailed answer	
<b>Have you received money from Fish Florida in the past?</b> if yes, please explain	
<b>How will this project contribute to the mission of Fish Florida?*</b>	
<b>What benefits will Fish Florida receive in association with this project?</b> attach sponsor benefit list, if applicable	

\*\* Mission Statement - The mission of Fish Florida shall be to promote public awareness of and encourage the protection of marine fisheries and coastal habitats. This will be accomplished through displays, classes, seminars, presentations, clinics, and other means designed to teach and promote responsible angling, particularly to Florida's youth.

**EVENT/PROJECT BUDGET** Complete this section. If a category does not apply, indicate NA.

	<b>Expenses</b>	<b>Provide details</b>
<i>example</i>	<i>\$200.00</i>	<i>hot dogs for 400 children</i>
<b>Administration</b>	\$	
<b>Awards</b>	\$	
<b>Equipment/Rentals</b>	\$	
<b>Fees</b>	\$	
<b>Food</b>	\$	
<b>Insurance</b>	\$	
<b>Marketing</b>	\$	
<b>Travel &amp; Housing</b>	\$	
<b>Other</b>	\$	
<b>TOTAL</b>	\$	

	<b>Income</b>	<b>Source of Income</b>
<i>example</i>	<i>\$200.00</i>	<i>in-kind donation of 400 hot dogs from Publix</i>
<b>Admissions</b>	\$	
<b>Donations</b>	\$	



<b>Grants*</b>	\$	
<b>Sales</b>	\$	
<b>Sponsorships</b>	\$	
<b>Other</b>	\$	
<b>TOTAL</b>	\$	

\*Do not include the Fish Florida grant request.

#### **APPLICANT SIGNATURE/DISCLAIMER**

I, the undersigned, hereby certify that I have read and understand Fish Florida Grant Summary and Application and that all information included in this application is true and correct.

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**Applicant Signature**

**Date**

